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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603 Tel. (312) 346-9088

PA0304799



STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEFARTMENT - CHANCERY DIVISION

THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED 08/1/01 AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSE FUNDING CORP., LITTON LOAN SERVICING L AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2001-CB3, W/O RECOURSE PLAINTIFF VS CONSUELO BERGER A/K/A CONNIE BERGER A/K/A CONSUELO BERGER WHITE; ALVIN WHITE; UNKNOWN HEIRS AND LEGATEES OF CONSUELO BERGER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; **DEFENDANTS**

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______ day of ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 55 IN CUMMING'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The subject mortgage has been recorded/registered as document number: #99703710 . Richard M. Rosenbaum____ Attorney of Record SIGNATURE: PIERCE & ASSOCIATES TAX NO. 16-15-105-014 RETURN TO: BOX 178 260/2 Ox COOK County Clarks Office