

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/16/2003 07:33 AM Pa: 1 of 2

008131723 / 073067684
JK/HR

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: MAY 16, 2003

FOR VALUABLE CONSIDERATION, SUMMIT FINANCIAL MORTGAGE CORPORATION

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to U.S. BANK N.A. 1550 EAST 79TH STREET, SUITE 205 BLOOMINGTON MN 55425 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated MAY 16, 2003, executed by JOSEPH A. PODWIKA AND GINA M. PODWIKA

as mortgagor to SUMMIT FINANCIAL MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 316735001, on _____ in the County of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 277,000.00 Dollars, with interest thereon from MAY 16, 2003, and that Assignor has good right to sell, assign and transfer the same.

JP

ASSIGNOR: SUMMIT FINANCIAL MORTGAGE CORPORATION

By Susan Jennings
SUSAN JENNINGS
Its: VICE PRESIDENT

Witness _____

CE

By _____
Its: _____

Witness _____

STATE OF ILLINOIS
COUNTY OF LAKE

The foregoing instrument was acknowledged before me this 14th day of May 2003 by and Susan Jennings the VICE PRESIDENT of SUMMIT FINANCIAL MORTGAGE CORPORATION respectively,

a corporation under the laws of the ILLINOIS

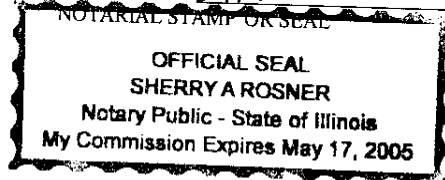
, on behalf of the corporation.

[Signature]
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 05/17/05

County of Residence: LAKE

THIS INSTRUMENT WAS DRAFTED BY:
SHERRY A. ROSNER
SUMMIT FINANCIAL MORTGAGE CORPORATION
378 PARK AVE. #2C GLENCOE, IL 60022



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008131723 SK
STREET ADDRESS: 2126 N. WILLIAMSBURG STREET
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-18-312-005-0000

LEGAL DESCRIPTION:

LOT 116 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1978 AS DOCUMENT NO. 24324934, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office