## UNOFFICIA After Recording, Packular To:

Recording Requested By: GREATER ACCEPTANCE MORTGAGE CORP 940 TOWN & COUNTRY ROAD ORANGE, CALIFORNIA 92868

Montgomery Home Title, Inc. 9701 West Higgins Road, Ste. 240 Rosemont, lilinois 60018 847-698-3900



GREATER ACCEPTANCE MORTGAGE CORP 940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 06/16/2003 04:01 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE RECORD CONCURRENTLY HEREWITH

LOAN NO: 02090037 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868 does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC.

, a corporation (herein "Assignee"), whose address is organized and existing under the laws of 8501 FALL BROOK AVE, M/S WH50M, WEST HILLS, CA 91304 , and made and executed by PATRICIA a certain Mortgage, dated SEPTEMBER 16, 2002 BARCENAS to and in favor of GRIATER ACCEPTANCE MORTGAGE CORP

and given to secure payment of ONE HUNDRED THIRTEEN THOUSAND SIX HUNDRED AND NO/100--

(Include the Original Principal Amount) (\$ 113,600.00 which Mortgage is of record in Book, Volume, or Libor No. at page

(or as No. , in the County CHICAGO 0021245732 ) of the Land Records in the City/Town of together with the notes(s) and obligations therein , State of JLLINOIS of COOK described, the money due and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto A ssignee, its successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

GREATER ACCEPTANCE MORTGAGE CORP, A DELAWARE CORPORATION (Assignor) Witness MMA MAR'L FUNDING (Signature) Witness MANAGER/GF.EPTER ACCEPTANCE MORTGAGE MAY 1997 A STANDARD Attest Seal:

This Instrument Prepared By

Commonwealth/State of County of Olang

The foregoing instrument was acknowledged before me this by B. MARTZ, FUNDING MANAGER/GREATER ACCEPTANCE MORTGAGE

corporation, on behalf of the said

My Comm. Expires Jun 19,200 Outride Conupt Motiony Public - California Commission # 1267884

OGITINA "M

corporation.

HP425100.A01-3/01 .

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THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 54 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-07-415-026

Proberty of Cook County Clark's Office 5207 5- Nagle Chicago a0632