

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/17/2003 09:15 AM Pg: 1 of 3

WARRANTY DEED

131-478187

13320
5/10
MAIL TO

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/17/2003 09:15 AM Pg: 1 of 3

RECORDING REQUESTED BY
HARTLAND MORTGAGE CENTERS

AND WHEN RECORDED MAIL TO
WASHINGTON MUTUAL
75 NORTH FAIRWAY DRIVE
VERNON HILLS, IL 60061



Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 2003
executed by STEVEN M. DECKER AND KIMBERLY A. DECKER, AS JOINT TENANTS

JS

to HARTLAND MORTGAGE CENTERS
corporation 1900 WEST 75TH STREET WOODRIDGE, IL 60517
organized under the laws of ILLINOIS

and whose principal place of business is

and recorded concurrently herewith CC 3033109, page(s)
State of ILLINOIS described hereinafter as follows:

COOK County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 24-32-206-019

Commonly known as: 13000 SOUTH MONITOR AVENUE PALOS HEIGHTS, IL 60463
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK *Dulase*

HARTLAND MORTGAGE CENTERS

On FEBRUARY 24, 2003
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
GEORGE P. KLEANTHIS
known to me to be the PRESIDENT

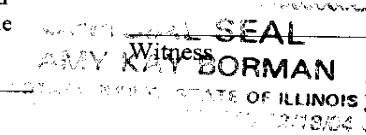
By: GEORGE P. KLEANTHIS
Its: PRESIDENT

and
known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

By:
Its:

Witness

Notary Public *Amy Kay Borman*
My Commission Expires: 12/18/04



UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Kristine Gools
Veronica Martinez

Secretary of Housing and Urban Development

By: Jon [Signature], Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

5/16-03

Date

[Signature]
Buyer, Seller or Representative

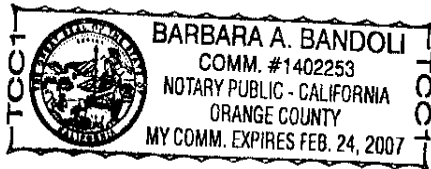
STATE OF CALIFORNIA

) SS.

COUNTY OF ORANGE

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared JAN PRUSINOWSKI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 5/16, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 16 day of May, 2003.



[Signature]
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

SYLVANUS ENYI
85 W. NEVADA AVE
GLENDALE HTS IL 60139

UNOFFICIAL COPY

LOT 35 AND THE SOUTH ^{12.5}~~125~~ FEET OF LOT 36 IN BLOCK 43 IN HILL'S
ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST ¼ OF
SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #21-31-310-010

C/K/A 833 SOUTH ESSEX, CHICAGO, IL 60617

Property of Cook County Clerk's Office