Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/17/2003 09:29 AM Pg: 1 of 3

WARRANTY DEED

131-905973

AFTER RECORDING RET THIS INSTRUMENT TO

2943

KOKOSZKA & JANCZI ATTORNEYS AT LAXY 7240 ARGUS DRIVE ROCKFORD, IL 61107

THIS INDENTURE, made and entered into this 2 day of 2, 2003, by and between M. Martinez, Secretary of Housing and Urban Development, of Washington, D.C., a'so known as the United States Department of Housing and Urban Development, party of the first part, and TERESA RIZO AND RUBEN RIZO, 1383 BURNHAM AVENUE, CALUMET CITY, IL, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sill, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1321 BURNHAM AVENUE, CALUMET CITY, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ease nerts, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

3

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
LISONICA MUTULY	By: Kuster (fronto), Attorney-In-Fact
Jehrah Cole	for the United States Department of Housing and Urban Development, an agency of the United States of America.
	REAL ESTATE TRANSFER TAX
Section 4, Real Estate Transfer Tax	
4-23-03	Boan Calumet City • City of Homes \$
Date Buyer, Keller	or Representative REAL ESTATE TRANSFER TAX
STATE OF CALIFORNIA	SS. Winds Market Strubrily
COUNTY OF <u>ORANGE</u>	Calumet City • City of Homes \$ 340-
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared KRIST IN EGISOLO, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date Qp. 22, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and official	seal this
KEVIN SUN KIM Comm. # 1321230 NOTARY PUBLIC CALIFORNIA Orange County My Comm. Expires Sept. 17, 2005 My commission	
PREPARED BY: KOKOSZKA & JANCZUR	SEND SUBSEQUENT TAX BILLS & MAIL TO:
	"EXEMPT" under provisions of P

0316840121 Page: 3 of 3

UNOFFICIAL COPY

LOT 6 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 1 TO 8, INCLUSIVE, IN BARRETTS FOREST VIEW, A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #3)-20-107-006
C/K/A 1321 BURNHAM, CALUMET CITY, IL 60409