

UNOFFICIAL COPY



0316844044

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/17/2003 08:43 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19624656

The undersigned certifies that it is the present owner of a mortgage made by **JOHN S. MILLIES AND LAURIE R BALIN** to **FIRST CHICAGO MTD MORTGAGE COMPANY** bearing the date 03/02/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98189038 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 300 STOCK PORT LN SCHAUMBURG, IL 60193
PIN# 07-22-408-018-0000

dated 05/03/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: [Signature]
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/03/03
by Danielle Brosnan the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

[Signature]
Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL KL 20287 RP

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EXHIBIT 'A'

19624656

LOT 18 IN BLOCK 3, OF LEXINGTON VILLAGE, UNIT ONE, A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4
OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK
COUNTY, ILLINOIS, DOCUMENT NUMBER 24238569, RECORDED
ON DECEMBER 15, 1977.

Property of Cook County Clerk's Office