

# UNOFFICIAL COPY



0316844022

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/17/2003 08:43 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1617022680

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL S. KIM AND SOON NYO KIM** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 03/24/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98-262453. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:13046 SANDBURG CT PALOS PARK, IL 60464  
PIN# 23-33-113-018  
dated 05/22/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/22/03  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# DD112218  
Bonded thru (9)  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 LC 46451 DE

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EXHIBIT 'A'

1617022680

LOT 18 IN SANDBURG GLEN UNIT 6 BEING A PLANNED UNIT  
DEVELOPMENT IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 37  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office