

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0316844023

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/17/2003 08:43 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1996520757

The undersigned certifies that it is the present owner of a mortgage made by **SANAH M KRECH AND PATRICK J KRECH** to **COVEST BANK, N.A.** bearing the date 07/16/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010811375. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 49 N LINDEN PALATINE, IL 60067  
PIN# 02-14-409-002  
dated 05/22/03  
CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/22/03  
by Steve Rogers the Vice President  
of CHASE MORTGAGE COMPANY  
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD17228  
Bonded by  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 LC 46451 DE

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EXHIBIT 'A'

1996520757

LOT 20 IN BLOCK 5 IN ARTHUR T MCINTOSH AND COMPANY'S  
PALATINE NORTHEWEST HIGHWAY ADDITION IN THE SOUTHWEST 1/4 OF  
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office