

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/17/2003 02:21 PM Pg: 1 of 3

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 0000000907437921

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard W. Smith, A Bachelor, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 26, 1995, and recorded on September 29, 1995, in Document 95663443 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

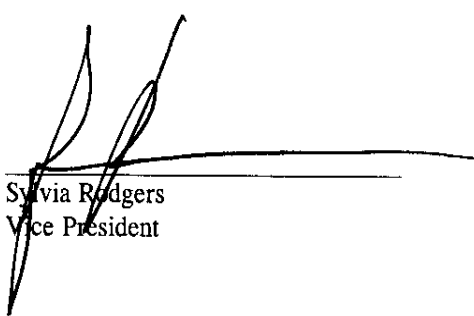
PIN #27311050270000; SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17701 MAYHER DRIVE, ORLAND PARK, IL, 60462-0000

Witness my hand and seal February, 28, 2003.

CHASE MORTGAGE COMPANY

  
Sylvia Rodgers  
Vice President

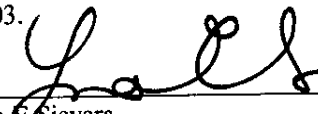


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 28, 2003.

  
\_\_\_\_\_  
Lisa E. Sievers  
Notary Public  
Lifetime Commission



Prepared by: Kenyatta Moy  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000000907437921  
County of: Cook  
Investor No: 51A  
Investor Category:  
Investor Loan No: 24733790372

Property of Cook County Clerk's Office

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THAT PART OF LOT 20 IN ORLAND WOODS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 20; THENCE DUE WEST, ALONG THE SOUTH LINE OF SAID LOT 20, 60.54 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 50 SECONDS WEST 70.38 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE SOUTHWEST EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 45 DEGREES 19 MINUTES 29 SECONDS EAST ALONG SAID CENTER LINE AND ITS SOUTHWEST AND NORTHEAST EXTENSIONS, 70.00 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 50 SECONDS WEST 35.30 FEET; THENCE SOUTH 45 DEGREES 07 MINUTES 10 SECONDS WEST 70.00 FEET, THENCE SOUTH 44 DEGREES 52 MINUTES 50 SECONDS EAST 35.05 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2462 SQUARE FEET THEREIN.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CONTAINED IN THE PLAT OF ORLAND WOODS PLANNED UNIT DEVELOPMENT, RECORDED ON MAY 11, 1994 AS DOCUMENT 94422384 AND AS CONTAINED IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNS OF ORLAND WOODS TOWNHOUSE ASSOCIATION, RECORDED NOVEMBER 17, 1994, AS DOCUMENT 94978619.