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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 06/17/2003 11:40 AM Pg: 1 of 4

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. SERVICE COMPANY
P.O. BOX 13309
SACRAMENTO, CA 95813-3309

Loan#: 313822 Service#: 20J6377RL1 +

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTIAN LIPEZKER
Original Mortgagee: MAPLE PARK MORTGAGE CO.
Mortgage Dated: FEBRUARY 27, 1998
Recorded on: MARCH 18, 1998
as Instrument No. 98209903 in Book No. --- at Page No. ---
and Re-Recorded on: AUGUST 05, 1998 as Instrument No. 98685108,

Property Address: 1212 N LASALLE DR UT1603, CHICAGO, IL 60610-0000
County of COOK, State of ILLINOIS
PIN# 17-04-221-052-1118

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 13, 2003

RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: 

Juanita Jennette, Vice President

S.Y
P.G
S.N
M.Y
A.G.IV

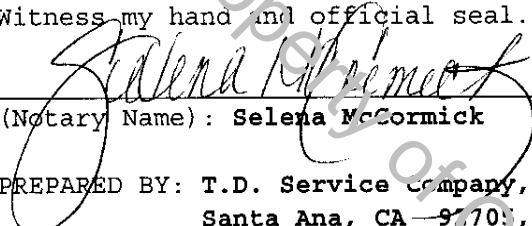
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Loan#: 313822
Srv#: 2006877RL1
Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On **MARCH 13, 2003** , before me, **Selena McCormick**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Selena McCormick**



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92704, SELENA MC CORMICK

Proposed by Cook County Clerk's Office

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convey to Lender the following described property located in Cook
County, Illinois:

UNITS #1603 AND 238 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. TAX ID# 17-04-221-052-1118 VOL 498 17-04-221-052-1430 VOL 498

which has the address of

1212 N LASALLE DRIVE
[STREET]

CHICAGO
[CITY]

Illinois

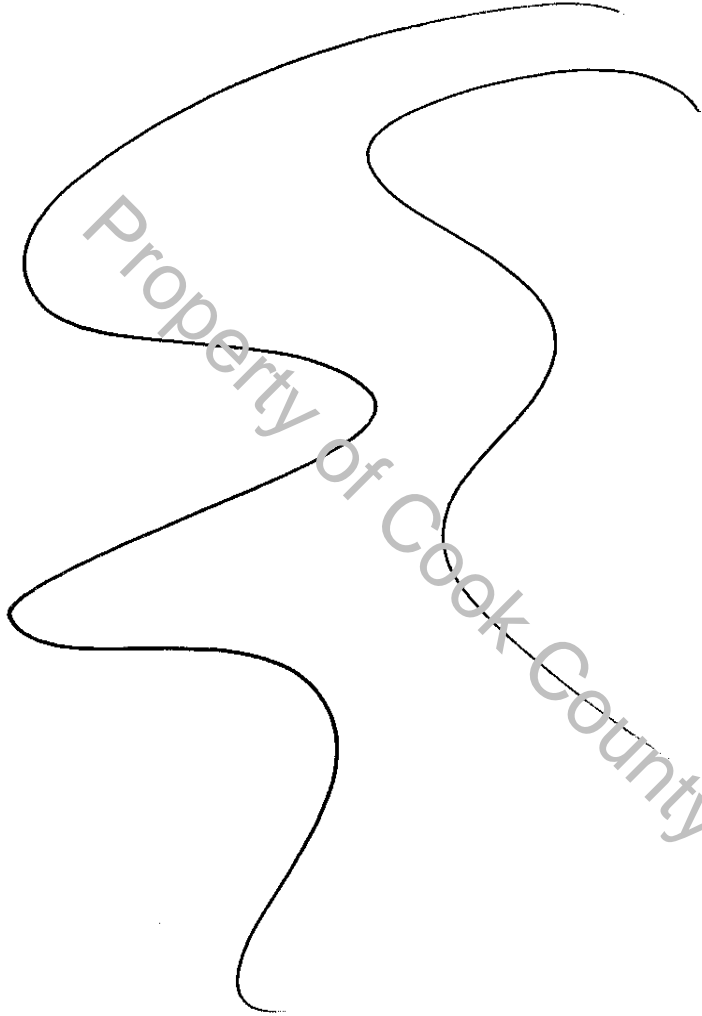
60610

("Property Address")

Property of Cook County Clerk's Office

~~Adm~~ **UNOFFICIAL COPY**

17-04 - 2-21 - 052 - 11/18



Property of Cook County Clerk's Office