# **UNOFFICIAL**

Cook County Recorder of Deeds Date: 06/17/2003 12:22 PM Pg: 1 of 4

## **RELEASE DEED/** Satisfaction of **Mortgage**

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS P混ED.

WHEN RECORDED:

PLEASE MAIL TO:

)x Coop Co BRICKYARD BANK 6676 N LINCOLN AVE LINCOLNWOOD IL 60712

ATTN: LOAN DEPT.

Know All Men by These Presents, That Brickyard Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: NORTH GOLDSTEIN FAMILY LIMITED PARTNERS I.P., of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated DECEMBER 6,2001 and Recorded DECEMBER 10,2001 in the Recorder's Office of COOK County as Document 0011161792 & 0011161793 in the State of Illinois, to the premises therein described, as follows, to wit:

Legal Description: SEE EXHIBIT "A".

PIN# 16-03-105-014-0000; 16-03-105-015-0000; 16-03-105-018-0000; 16-03-105-030-0000; 16-03-105-031-0000

Property Address: 4401 W NORTH AVE., CHICAGO, IL

situated in the City of CHICAGO in County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

NORTH GOLDSTEIN.doc

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## **UNOFFICIAL COPY**

Witness my hand and seal this MAY 14,2003

CEO

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said CEO and vice president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered to said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, 14Th day of MAY 2003.

PREPARED AT: Brickyard Bank Prepared by: Doris Gallardo 6676 N. Lincoln Lincolnwood, IL 60712

FIGIAL SEAL KATHY PARRISH

NOTARY PUBLIC, ST. TE OF ILLINOIS MY COMMUSSION EXPIRE & 08/22/08

NORTH GOLDSTEIN.doc

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#### EXHIBIT "A"

## LEGAL DESCRIPTION OF THE PROPERTY

#### PARCEL 1:

A TRACT OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID; RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 SECTION 685.15 FEET; RUNNING WEST 1033.85 FEET, MORE OR LESS, TO THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF THE SAID NORTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH ALONG SAID EAST LINE OF SAID WEST 300 FEET, 686.25 FEET TO THE NORTH LINE OF SAID SECTION 3; THENCE EAST ALONG THE SAID NORTH LINE 1032.4 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT:

- (A) THAT PART OF THE WEST 399.47 FEET OF SAID TRACT LYING NORTH OF THE SOUTH 40 FEET THEREOF, AND
- (B) THE EAST 369.28 FELT MEASURED FROM THE CENTER LINE OF NORTH KOSTNER AVENUE OF THE NORTH 180.23 FEET OF THE SOUTH 200.23 FEET OF SAID TRACT).

### PARCEL 2:

THE EAST 369.28 FEET OF THE NORTH 180.23 FEET OF THE SOUTH 200.23 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 3; RUNNING THENCE SOUTH ON THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 3, A DISTANCE OF 685.15 FEET; RUNNING THENCE VEST 1034.25 FEET, MORE OR LESS, TO THE EAST LINE OF THE WEST 300 FEET OF THE 100/THEAST 1/4 OF THE NORTHWEST 1/4; RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID WEST 300 FEET 686.25 FEET TO THE NORTH LINE OF SAID SECTION 3; RUNNING THENC: EAST ALONG NORTH LINE OF SAID SECTION 3 A DISTANCE OF 1032.90 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AN AGLEEMENT MADE BY JOHNSON CHAIR COMPANY, A CORPORATION OF ILLINOIS, AND LOUIS PANSON AND LOUIS HANSON COMPANY, A CORPORATION OF ILLINOIS, DATED MAY 29, 1908 AND RECORDED JULY 20, 1908 AS DOCUMENT 4233763, AS AMENDED BY AGREEMENT DATED JANUARY 23, 1909 AND RECORDED FEBRUARY 5, 1909 AS DOCUMENT 4324798, AND AS FURTHER MODIFIED AND AMENDED BY AGREEMENT RECORDED JANUARY 28, 1959 AS DOCUMENT 17439012 FOR INGRESS AND EGRESS, AS A PRIVATE WAY OR ROAD OVER A STRIP OF LAND 40 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID, WHICH POINT IS 685.15 FEET TO A POINT IN THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID, WHICH IS 686.25 FEET SOUTH OF THE NORTH LINE OF SECTION 3 AFORESAID, WHICH IS 686.25 FEET SOUTH OF THE NORTH LINE OF SECTION 3 AFORESAID (EXCEPT THE NORTH 20 FEET THEREOF FALLING IN PARCEL 1).

### PARCEL 4:

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C:\Helene Curtis-North\Special Warranty Deed.doc 11/15/01

# **UNOFFICIAL COPY**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE OF A RAILROAD DESCRIBED IN AGREEMENT BETWEEN JOHNSON CHAIR COMPANY, A CORPORATION OF ILLINOIS, AND THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, A CORPORATION, DATED JUNE 29, 1908 AND REFERRED TO AND CREATED BY TRUSTEE'S DEED FROM LIBERTY NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 8337 TO THE AMERICAN BRASS COMPANY, A CORPORATION OF CONNECTICUT, DATED DECEMBER 16, 1949 AND RECORDED DECEMBER 28, 1949 AS DOCUMENT 14704086, OVER THE PREMISES DESCRIBED AS FOLLOWS:

THAT PART OF A 9 FOOT STRIP OF LAND LYING NORTH OF AND EXTENDING UP TO THE SOUTH LINE AND LYING EAST OF AND EXTENDING UP TO THE WEST LINE AND LYING WEST OF AND EXTENDING UP TO THE EAST LINE OF THE WEST 399.47 FEET OF THAT PART OF THE NOITHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID; RUNNING THE C. SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 SECTION, 685.15 FEET; RUNNING THENCE WEST 1033.85 FEET TO THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF SAID NORTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH ALONG SAID EAST LINE OF SAID WEST 300 FEET, 686.25 FEET TO THE NORTH LINE OF SAID SECTION 3; THENCE EAST ALONG SAID NORTH LINE 1032.4 FEET TO THE PLACE OF BEGINNING, SAID 9 FOUT STRIP OF LAND BEING 4 1/2 FEET IN WIDTH ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID WEST 399.47 FEET WHICH IS 4.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF; RUNNING THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEXING NOPLUMESTERLY AND HAVING A RADIUS OF 248 FEET TO A POINT WHICH IS 237 FEET EAST 210 154.50 FEET NORTH OF THE SOUTHWEST CORNER OF SAID WEST 399.47 FEET; THENCE EAST IN A STRAIGHT LINE TO A POINT WHICH IS 90.17 FEET WEST AND 154.17 FEET WORTH OF THE SOUTHEAST CORNER OF SAID WEST 399.47 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEXING SOUTHEASTERLY AND HAVING A RADIUS OF 425 FEET TO A POINT IN THE EAST LINE OF SAID WEST 399.47 FEET WHICH IS 164 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

16-03-105-014-0000 16-03-105-015-0000 16-03-105-018-0000 16-03-105-030-0000 16-03-105-031-0000

COMMONLY KNOWN AS:

Clart's Office 4401 W. North Avenue Chicago, Illinois 60639