

UNOFFICIAL COPY



0316846387

Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/17/2003 01:53 PM Pg: 1 of 2

LIMITED POWER OF ATTORNEY

KNOWN BY ALL MEN BY THESE PRESENTS that

CHRISTOPHER GEORGE

(PRINT -- Borrower Name -- Must Match Vesting on Title)

Have/has made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint

GORDON PERINO

(PRINT -- Person Who is Authorized to Sign Documents)

true and lawful attorney for me and in my name, place and stead to transact all business and make execute, acknowledge and deliver all miscellaneous, notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sales and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

Commonly known as: 3731 N. SEMINARY
(Property Address)

SEE LEGAL DESCRIPTION ATTACHED (Must Include Tax I.D. Number)

All as effectual in all respects as we could do personally, giving and granting unto said ATTORNEY'S full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, As we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

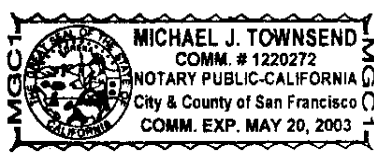
Dated this 28 day of April, 2003
This Limited Power of Attorney shall expire on May 31, 2003

Christopher George
(Borrower Signature)

STATE OF California
COUNTY OF San Francisco

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher George, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal this 28th day of April, 2003



Michael J. Townsend
(NOTARY PUBLIC)

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LOT 9 IN THE SUBDIVISION OF LOT 36 IN BLOCK 3 I BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 14-20-218-019-0000

Property of Cook County Clerk's Office