

# UNOFFICIAL COPY



0316847222

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/17/2003 02:36 PM Pg: 1 of 2

4319616 mm  
3/3

Loan Number: 2314681

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED FINANCIERA ACAPULCO CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 5/29/03 in the original principal amount of \$ 137,750.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JUVENAL ARIAS, an unmarried man	RECORDED	
JUVENAL ARIAS, JR., Married to	CONCURRENTLY	
Xochilt Arias	HEREWITH	

IN TESTIMONY WHEREOF, said FINANCIERA ACAPULCO CORP has hereunto set its hand this 29TH day of MAY 2003.

ATTEST:

Typed Name JULIA PETREVSKI

By: Laurie Veasy

Typed Name LAURIE BYTAUTIENE

Name: LAURIE VEASY

Title: SUPERVISOR

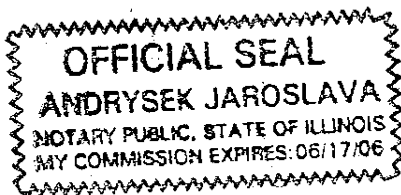
STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 29TH day of MAY 2003, by LAURIE VEASY as SUPERVISOR, on behalf of FINANCIERA ACAPULCO CORP

Andrysek Jaroslava  
NOTARY PUBLIC

Commission Expiration: 6/17/06



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ORDER NO.: 1301 - 004319616  
ESCROW NO.: 1301 - 004319616

1

**STREET ADDRESS:** 3132 SOUTH RIDGEWAY  
**CITY:** CHICAGO                      **ZIP CODE:** 60623  
**TAX NUMBER:** 16-35-104-037-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 14 IN BLOCK 2 IN GEORGE H. CASS' SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 100 FEET OF THE SOUTH 1/2 THEREOF) IN COOK COUNTY, ILLINOIS.