RELEASE DEED UNOFFICIAL COPY

PREPARED BY & MAIL TO:

Allison Eret

Interstate Bank

Loan Department 15533 S. Cicero Avenue

Oak Forest, IL. 60452

File No. 283581



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/17/2003 02:07 PM Pg: 1 of 3

Known All Men by These Present, That INTERSTATE BANK, an Illinois banking corporation, of the City of Oak Forest, County of Cook, State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby emise, convey, release, and quit claim unto John G. Schiera and Wynne Schiera, His Wife, as Joint Tenants of Palos Park, IL all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents dated the 27th day of January, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 10th day of February, 1999 as Document Nos. 99141429 & 30 and to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook. State of

SEE EXHIBIT A

Permanent Real Estate Index Number: 22-27-300-035 0000

Address of Real Estate: 13035 S. Wolf Road, Palos Park IL 60464

(Loan No. 6849024)

Illinois, to wit:

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its <u>Sr. V.P.</u> and attested to by its <u>Asst. Vice President</u>, this <u>5th</u> day of <u>June</u>, 2003.

INTERSTATE BANK an Illinois banking corporation

Cynthia E. Grazian, Sr. V.P.

ATTEST:

Andrew E. Kohlstedt, Asst. V.P.

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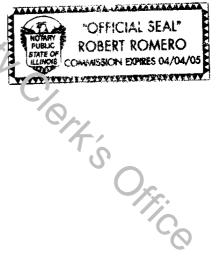
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia E. Grazian and Andrew E. Kohlstedt of INTERSTATE BANK, an Illinois banking corporation Grantor, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such Sr. V.P. and Asst. Vice President respectively, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Illinois banking corporation, for the uses and purposes therein set forth; and the said Asst. Vice President then and there acknowledged that the said Sr. V.P., as custodian of the corporate seal of said Illinois banking corporation, caused the corporate seal of said Illinois banking corporation to be affixed to said instrument as the free and voluntary act of said Sr. V.P. and as the free and voluntary act of said Illinois banking corporation for the uses and purposes therein set forth.

Given under my hand and autarial seal, this _5th_day of _June_, 2003.

NOTARY PUBLIC



Clart's Office

JNOFFICIAL COPY

NUMBER 25289820, ALL IM COOK COUNTY, ILLINOIS. DEPARTMENT OF TRANSPORTATION FOR THE ROAD PURPOSES AS SET FORTH IN DOCUMENT LINE THEREOF AND EXCEPTING THAT PART THEREOF CONVEYED TO THE STATE OF ILLINOIS OF A LINE CONNECTING MID-POINT OF THE NORTHEASTERLY LINE AND THE SOUTHWESTERLY BEGINNING, EXCEPTING FROM FOREGOING PREMISES THAT PART THEREOF LYING NORTHERLY 106.25 FEET, THENCE NORTHWESTERLY ON A STRAIGHT LINE 938 FEET TO THE PLACE OF ARCHER ROAD, THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD A DISTANCE NORTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 860.35 FEET TO THE CENTER LINE OF ON A LINE AT AN ANGLE OF 67 DEGREES : MINUTES, DEFLECTED TO THE SOUTH FROM THE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 108.4 FEET, THENCE SOUTHEASTERLY FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SAID SECTION 27, THENCE AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27, WHICH IS 1272.4 RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING THAT PART OF LOT 21 IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH