

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/17/2003 04:26 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00031506222005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOSEPH ALMODOVAR, MAIRA ALMODOVAR

Property Address.....: 3834-4 NORTH MILWAUKEE AVENUE, CHICAGO, IL 60641 P.I.N. 13-22-108-042

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/08/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2094 of Official Records Page 0111 as Document Number 0020217795, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

Patricia Oja  
Assistant Secretary

**BATCH**

1 of 13

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Kathie Sotiropoulos a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Patricia Oja, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of April, 2003.



Kathie Sotiropoulos, Notary public  
Commission expires 06/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOSEPH ALMODOVAR, MAIRA ALMODOVAR  
3834 N MILWAUKEE AVE UNIT 4  
CHICAGO, IL 60641

Prepared By: Stanley McCullum  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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LCAN #: 276124

PROPERTY ADDRESS:  
3834 N NORTH MILWAUKEE  
CHICAGO, IL 60641**EXHIBIT "A"****LEGAL DESCRIPTION:**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00732689, ID# 13-22-108-042, BEING KNOWN AND DESIGNATED AS:

THAT PART OF LOTS 10 THROUGH 21, BOTH INCLUSIVE, IN BLOCK 10 IN GROSS MILWAUKEE A LARGE ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 19, 23, 24, 25 AND THAT PART LYING SOUTH AND WEST TO CENTER LINE OF MILWAUKEE AVENUE OF BLOCKS 19 AND 22, ALL IN GRANTLAND, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS, BEGINNING ON SOUTH LINE OF SAID TRACT, 156.00 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH 89 DEGREES 59 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, 29.75 FEET; THENCE NORTH 0 DEGREE 00 MINUTES 00 SECONDS EAST AND PARALLEL WITH THE EAST LINE OF SAID TRACT SAID EAST LINE ALSO BEING THE WEST RIGHT OF WAY LINE OF NORTH KENTON AVENUE, 110.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 27 SECONDS EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 29.75 FEET; THENCE SOUTH 0 DEGREE 00 MINUTES 00 SECONDS WEST AND PARALLEL WITH THE EAST LINE OF SAID TRACT, 110.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

BY THE SIMPLE DEED FROM LASALLE BANK NA, TRUSTEE, TRUST #122408 AS SET FORTH IN DOC # 00732689 DATED 07 19 2010 AND RECORDED 09 25 2010, COOK COUNTY RECORDS, STATE OF ILLINOIS.

A.P.N. #: 13-22-108-042

ORIGINAL \*

OUT AVERAGE LEGAL