UNOFFICIAL COPY

Loan Number: ,6267182217

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Cynthia M Celli

411 Evergreen Cir Gilberts, IL 601364054

Prepared by: Ryan Wertman

Bank of Arerica 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Cynthia M Novy , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/28/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/09/1999 in Mortgage Book 6898 of records, Pag. 0049, Auditor's File No./Document No. 99753399 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE EXHIBIT A

Property Address: 591 Cumberland Trail, Roselle, IL 60172, PIN: 07-35-402-0091132

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 04/01/2003.

Bank of America, N.A., a national banking association as successor in interest by merger to NationsBank, N.A.

> Suzanne M. Mannesser, Senio Vice President

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/17/2003 10:22 AM Pg: 1 of 2

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 04/01/2003 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Holly Suckow

Notary Public, New York

Qualified in Erie County

Commission Expires: October 28, 2006

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Exhibit A

Bank of America Loan Number: 6267182217

PARCEL 1:

UNIT 10-4 IN THE TRAILS VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS.

TAPCEL 2:

THE SICLUSIVE RIGHT TO THE USE OF GARAGE AREA GLO-4, A LIMITED COMON FLEMENT AS DELINETED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24969065.

PERMANENT INJEX NUMBER: 07-35-402-009-1132