UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/17/2003 04:26 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0004080292005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ir.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

LINDA TOWNSEND

Property

1607 E CLAYTON CT,

P.I.N. 03-21-100-027-1014

Address....:

ARLINGTON HTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/28/2001 and recorde 1 in the Recorder's Office of COOK county, in the State of Illinois in Book 1241 of Official Records Page 0072 as Document Number 0020058785, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

Patricia (

Assistant Secretary

A JUS

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Kathie Sotiropoulos a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Patricia Oja, personally known to more to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in parson, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of April, 2003.

KATHIE SOTIROPOULOS OF COMM. #1268095 OF NOTARY PUBLIC -CALIFORNIA OF LOS ANGELES COUNTY OF My Comm. Expires JUNE 22, 2004

Kathie Sotiror oui's, Notary public Commission expires 06/22/2004

OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FITED.

Mail Recorded Satisfaction To:

LINDA TOWNSEND 1607 E CLAYTON CT ARLINGTON HTS, IL 60004

Prepared By: Stanley McCullum

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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C/ort's Original



EXHIBIT "A"

UNIT NO. 11-1607 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 1 IN ARLINGTON ON THE PONDS 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR3620381; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR3626520 AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FILED AUGUST 27, 1987, AS DOCUMENT LR3646974; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-21-100-027-1014

COMMONLY KNOWN AS: 1607 FAST CLAYTON COURT AFLINGTON HIEGHTS, IL 60004