

# UNOFFICIAL COPY

Loan Number: 2006036723

0  
STATE OF ILLINOIS  
COUNTY OF Cook



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/17/2003 01:31 PM Pg: 1 of 2

When recorded mail to:  
Lori F Chacos  
David G Friedman  
8707 Skokie Blvd #400  
Skokie, IL 60077

Prepared by: Nancy Miller

Bank of America  
475 CrossPoint Pkwy, Getzville NY 14068  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Lori F Chacos, David G Friedman and Michael P Blanski, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/21/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/03/1999 of records, Auditor's File No./Document No. 99736606. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

Property Address: 1122 N Clark St #1902, Chicago, IL 606100000, PIN: 17-04-412-007-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

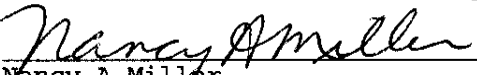
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/19/2003.

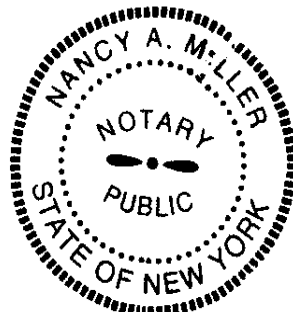
Bank of America, N.A., a national banking association

By   
Catherine M. Gorlewski, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 03/19/2003 by Catherine M. Gorlewski, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

  
Nancy A Miller  
Notary Public, New York  
Qualified in Erie County  
Commission Expires: April 05, 2007





**UNOFFICIAL COPY**

# 2006036723

ll

3-19-03

99736606

**EXHIBIT A****LEGAL DESCRIPTION OF THE PROPERTY**

**PARCEL 1: UNIT NO(S). 1902 AND 629 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999, AS DOCUMENT NUMBER 99422627.**

P.I.N. #: 17-04-412-007-0000;  
 17-04-412-012-0000;  
 17-04-412-013-0000;  
 17-04-412-014-0000;  
 17-04-412-015-0000;  
 17-04-412-016-0000;  
 17-04-412-017-0000; AND  
 17-04-412-018-0000

(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT, IF ANY, OF UNIT(S) 1902 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; OR THE PURCHASER OF THE UNIT(S) WAS THE TENANT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.