

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/17/2003 09:36 AM Pg: 1 of 2

Prepared By:

SILVER MORTGAGE BANCORP, INC,
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 635957925

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 2003
executed by

OTTO P. LEONE AND
ANGELA P. LEONE, HUSBAND AND WIFE

Handwritten initials

to SILVER MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. 0316811088, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
2026 WEST CULLOM AVENUE, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE SILVER MORTGAGE BANCORP, INC.

On MAY 16, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

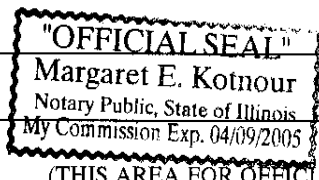
ROBERT J. LONCAR
known to me to be the PRESIDENT
and LYNDA W. REILLY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] County,

My Commission Expires

[Signature: Robert J. Loncar]
By: ROBERT J. LONCAR
Its: PRESIDENT
[Signature: Lynda W. Reilly]
By: LYNDA W. REILLY
Its: VICE PRESIDENT
[Signature: Heather Gray]
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

3 of 4 10503-05246

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635957925

RIDER - LEGAL DESCRIPTION

LOT 59 IN CHARLES KEMNITZ SR.'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 2 IN WILLIAM S. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-308-026-0000