

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 808  
November 1994

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Individual to Individual)**



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/17/2003 11:24 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR S, ALBERT J. CORRADO and  
EDITH CORRADO, his wife

of the Village of Norridge County of Cook  
State of Illinois for and in consideration of

TEN and - - - - - 00/100 (\$10.00) DOLLARS,

and other good and valuable considerations \_\_\_\_\_  
\_\_\_\_\_ in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to  
**ANNA FISCHER**  
8315 W. Irving Park Rd., Chicago, Ill., 60634  
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook  
\_\_\_\_\_ in the State of Illinois, to wit:

Above Space for Recorder's Use Only

3

See attached for full legal description

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 99562664;

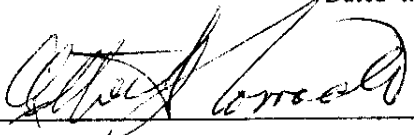
\_\_\_\_\_ and to General Taxes for 2002 and subsequent years.


Permanent Real Estate Index Number(s): 12-14-200-089-1075

Address(es) of Real Estate: Unit 515; 4655 N. Cumberland Avenue, Norridge, Ill., 60706

Dated this 5th day of June, 2003.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

  
\_\_\_\_\_  
Albert J. Corrado

  
\_\_\_\_\_  
Edith Corrado

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

167231 = 13249

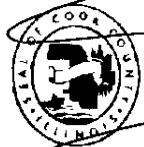
# UNOFFICIAL COPY

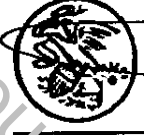
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Warranty Deed  
Individual to Individual

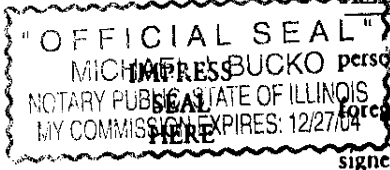
TO

Property of Cook County Clearing Office

COUNTY TAX  JUN. 12.03 REVENUE STAMP	COOK COUNTY REAL ESTATE TRANSACTION TAX # 0000008499	REAL ESTATE TRANSFER TAX 0010600
		FP326707

STATE TAX  JUN. 12.03 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	STATE OF ILLINOIS # 0000008546	REAL ESTATE TRANSFER TAX 0021200
		FP 102809

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
 said County, in the State aforesaid, DO HEREBY CERTIFY that ALBERT J. CORRADO and EDITH CORRADO, his wife



personally known to me to be the same person s whose name i are subscribed to the  
 foregoing instrument, appeared before me this day in person, and acknowledged that they  
 signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and  
 purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5th day of June 2003  
 Commission expires 12-27-04  
 NOTARY PUBLIC

This instrument was prepared by MICHAEL J. BUCKO, Atty at Law; 3601 N. Pulaski Rd., Chicago, Illinois 60641  
 (Name and Address)

MAIL TO: Gregory Castaldi, Atty  
 (Name) 5061107  
5521 N. Cumberland AVENUE  
 (Address)  
Chicago, Illinois 60656  
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
ANNA FISCHER  
 (Name)  
4655 N. Cumberland Av.e, Unit 515  
 (Address)  
Norridge, Illinois 60706  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000513249 CH  
**STREET ADDRESS:** 4655 N. CUMBERLAND UNIT #515  
**CITY:** NORRIDGE **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 12-14-200-089-1075

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 515 IN TERRACE POINT CONDOMINIUMS OF NORRIDGE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 369.55 FEET OF THE WEST 419.55 FEET OF THE NORTH 260.7 FEET OF THE SOUTH 31 RODS AND 15 LINKS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99562664, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-66 AND PARKING SPACE P-66 LIMITED COMMON ELEMENTS AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99562664.