

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/17/2003 12:17 PM Pg: 1 of 2

Prepared By:

Diane Storey
100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE, ILLINOIS 60030

and When Recorded Mail To

AFFORDABLE MORTGAGE SOLUTIONS, LLC
100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE
ILLINOIS 60030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 61-16-01444

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 2003
executed by
Jaya M Patel, A MARRIED WOMAN Magar H. Patel

to AFFORDABLE MORTGAGE SOLUTIONS, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE, ILLINOIS 60030
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

Cook

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

3090 Landwehr Rd, Northbrook, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AFFORDABLE MORTGAGE SOLUTIONS, LLC

On APRIL 22, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Diane L. Storey
By: Diane L. storey
Its: Closing Manager

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

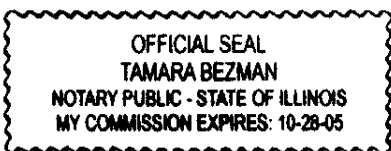
Notary Public Tamara Bezman
Lake County,

By:
Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 03/15/02 DPS 171

BOX 15

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TICOR TITLE INSURANCE

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61-16-01444

RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 (EXCEPT THE NORTH TEN FEET THEREOF) OF THE SOUTH 247.85 FEET OF THAT PART OF LOT 2 LYING WEST OF LANDWEHR ROAD IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 AND OF THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-20-301-005-0000