# RELATION UNOFFICIAL COPY

### RELEASE DEED

ILLINOIS STATUTORY

MAIL TO: Geo. 69

683 N Walden

031681135	
Eugene "Gene" Moore	Fee:

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/17/2003 03:34 PM Pg: 1 of 3

Yun Shik Kim
683 N Walden
Palatine, IL. 60067

NAME & ADDRESS OF TAXPAYER:
Yun Shik Kim
Sung H Kim

RECORDER'S STAMP

Palatine, IL 60067					
Know All men by These Presents, That		FOSTER I	BANK		
of the County of Cook	State of	Illinois	for and in	consideration of or	ne dollar, and for other
good and valuable consideration, the receip	t of which is l	nereby acknowle	dged, do hereby r	emise, convey, rele	ease and quit-claim unto
Yun SHik Kim and Sung H Kim, Hush	oand and Wife	e as Joint Tenant	S		
of the County of Cook	State of	Illinois	all right, title	e, interest, claim or	demand whatsoever
may have acquired in, through or by a certa	in Mortga	rze		bearing	g date the 29th
day of May A.D., 1998	, and reco	rdea in the Reco	rder's Office of	Cook	County, in
the State of Illinois, as Document No. 984	<del></del>	· C			d, together with all the
appurtenances and privileges thereunto belo	onging or app	ertaining, sicuare	— d in the County o	f Cook	State of
Illinois, as follows to wit:		Ç	ク <sub>x</sub>		
See Attached			9		
				745	
				4,	
				'S -	
				0,0	(3)
					2
Permanent Index Number(s): 02-15	5-112-046-000	00			C

Permanent Index Number(s): 02-15-112-046-0000

Property Address: 683 N Walden , Palatine, IL 60067

Dated this 27th day of May 2003

Lisa Kang, Loan Officer (Seal) Christine Yoon, A.V.P & Loan Officer (Seal)

For the protection of the owner, this release shall be filed with the County Recorder

in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

0316811350 Page: 2 of 3

## STATE OF ILLINOIS UNOFFICIAL COPY

County of COOK	
I, the undersigned, a Notary Public in and for said County, in the Sta	ate aforesaid, CERTIFY THAT
Lisa Kang, Loan Officer & Christine Yoon, A.V.I	2 & Loan Officer
personally known to me to be the same persons whose names are su	bscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they	signed, sealed and delivered the
instrument as their free and voluntary act, for the uses and purposes	therein set forth.
Given under my hand and notarial seal, this 27th	day of May 2 17 20 03
	Notary Public
My commission expires on	20
0,	
700	
mmamma	
"OFFICIAL SEAL" {	
HANNAH JUN NOTARY PUBLIC, STATE OF ILLINO'S	
MY COMMISSION EXPIRES 7/14/2005 3	
IMPRESS SEAL HERE	
IVII KESS SEAL HERE	
	EVELVE UND ED DE OVVOYONG OF DAD A GRANN
NAME and ADDRESS OF PREPARER:	EXEMPT UNDER PROVISIONS OF PARAGRAPH
Hannah Jun	SECTION 4,
Foster Bank	REA', ESTATE TRANSFER ACT
5225 N. Kedzie	DATÉ.
Chicago, IL 60625	
	Signature of Euyer, Seller or Representative
	7.6
This conveyance must contain the name and address of the	Grantee for tax billing purposes: (55 ILCS 5/3-5020)
and name and address of the person preparing the instrume	nt: (55 ILCS 5/3-5022).
	70-
RELEASE DEED	
ILLINOIS STATUTORY	
FROM	
REAL ESTATE INDEX	
— 1603 Orrington Ave - Lower Level — Evanston, IL 60201	
· ·	
TO	
Vien Shik + Sun, H. Kim	
1/83 Walder Price	
Paletine IL book 7	

## **UNOFFICIAL COPY**

Legal Description:

### Parcel I:

That portion of Lot 4 in the Townhomes of Timberlake Estates, being a Subdivision of the Northwest 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Palatine, in Cook County, Illinois, lying Northwesterly of the following described line: Commencing at the Northwest corner of said Lot 4; thence South 23 degrees 14 minutes 45 seconds East 28.54 feet along the West line of said Lot 4 for the point of beginning; thence North 66 degrees 45 minutes 15 seconds East 61.00 feet on a line passing through the centerline of a party wall common to unit No. 683(A) and 679(E) to a point on the East line of said Lot 4 for the Easterly terminus of said line.

#### Parcel II:

A non-exclusive easemen' For ingress and egress as set forth in Declaration of Covenants, Conditions, Restrictions, Easements and Homeowner's Association recorded May 2, 1990 as Document Number 90-201697.

PERMANENT INDEX NUMBER: 02-15-112-046