

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/17/2003 09:13 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9746162

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL G MAYER AND MERRY MAYER** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 11/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011109375. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 935 RAVINE ROAD WINNETKA, IL 60093  
PIN# 05-17-200-030-0000

dated 03/21/03  
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/21/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC CS 1670C Y

Siv  
p2  
S.N  
M.Y  
[Signature]

**UNOFFICIAL COPY**  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 007961295 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 5 IN RAVINE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 2 IN SUBDIVISION BY GILBERT HUBBARD AND KATHERINE HUBBARD OF LOT OR BLOCK 10 IN HUBBARD ESTATE SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17; ALSO RESUBDIVISION OF PART OF LOT 2 IN SUBDIVISION OF LOT 1 IN SUBDIVISION OF BLOCK 10 IN HUBBARD ESTATE SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SHOWN ON THE PLAT THEREOF RECORDED AS DOCUMENT 15359270, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED RECORDED JULY 7, 1952 AS DOCUMENT 15381608 TO BE USED IN COMMON WITH THE OWNER OR OWNERS FROM TIME TO TIME OF LOTS 1, 2, 3, 4 AND 6 IN SAID RAVINE SUBDIVISION, FOR INGRESS AND EGRESS OVER AREA DESIGNATED ON PLAT RECORDED AS DOCUMENT 15359270 AS PRIVATE EASEMENT FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED RECORDED JULY 7, 1952 AS DOCUMENT 15381608 TO BE USED IN COMMON WITH THE OWNER OR OWNERS FROM TIME TO TIME OF LOTS 1, 2, 3, 4 AND 6 IN SAID RAVINE SUBDIVISION FOR GAS AND WATER FACILITIES AND MAINS OVER AND UNDER A STRIP OF LAND DESIGNATED ON PLAT RECORDED AS DOCUMENT 15359270 AS EASEMENT FOR GAS AND WATER MAINS, IN COOK COUNTY, ILLINOIS.

PARCEL 1C:

EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED RECORDED JULY 7, 1952 AS DOCUMENT 15381608 TO BE USED IN COMMON WITH THE OWNER OR OWNERS FROM TIME TO TIME OF LOTS 1, 2, 3, 4 AND 6 IN SAID RAVINE SUBDIVISION FOR TELEPHONE AND ELECTRIC LINES OVER AND UNDER A STRIP OF LAND DESIGNATED ON PLAT AS DOCUMENT 15359270 AS EASEMENT FOR TELEPHONE AND ELECTRIC LINES, IN COOK COUNTY, ILLINOIS.

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