

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0316813173

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2003 12:20 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:2621063151

The undersigned certifies that it is the present owner of a mortgage made by **DAVID COBBINS & LOIS J COBBINS** to **MARGARETTEN & COMPANY, INC.** bearing the date 09/30/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 03-002956. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3164 W 83RD PL CHICAGO, IL 60652
PIN# 19-36-300-019

dated 06/07/03

CHASE MANHATTAN MORTGAGE CORPORATION successor by merger to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION successor by
merger to MARGARETTEN AND COMPANY, INC.

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/07/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 DW 48059 SK

2
A

UNOFFICIAL COPY

State of Illinois

MORTGAGE

FHA Case No.

1317247324703

62106315

subscribed by
MAIL TO
MARGARETTEN & COMPANY, INC.
ONE RONSON ROAD
ISELIN, N.J. 08830

ES
368810

THIS MORTGAGE ("Security Instrument") is made on September 30, 1993

The Mortgagor is
DAVID COBBINS, UNMARRIED
LOIS J COBBINS, UNMARRIED

. DEPT-01 RECORDING \$27.5
. T#1111 TRAN 3808 12/08/93 11:14:00
. #7197 # -03-002956
. COOK COUNTY RECORDER

03002956

whose address is 3164 W 83RD PL, CHICAGO, IL 60652

,("Borrower"). This Security Instrument is given to

MARGARETTEN & COMPANY INC

which is organized and existing under the laws of the State of New Jersey, and whose address is ONE RONSON RD ISELIN NJ 08830

,("Lender"). Borrower owes Lender the principal sum of

One Hundred Thousand, Four Hundred Seventy-Six and 00/100

Dollars (U.S. \$ 100,476.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with un-ull debt, if not paid earlier, due and payable on October 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 4 IN MULLEN'S BEVERLY HEIGHTS RESUBDIVISION BEING A RESUB-DIVISION OF PARTS OF BLOCK 1 AND 2 AND PARTS OF VACATED SOUTH TROY STREET IN ROBERT L. TAYLOR'S SUBDIVISION OF THE WEST 1/4 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWN 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1953 AS DOCUMENT NO. 15532002, IN BOOK 408 OF PLATS, PAGE 8, IN COOK COUNTY, ILLINOIS. PIN 19-36-300-019

03002956

which has the address of 3164 W 83RD PL, CHICAGO, IL 60652

Property of Cook County Clerk's Office

Handwritten notes on the left margin.