UNOFFICIAL COP

Prepared by and return to:
RUTH LINDSEY
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/17/2003 10:05 AM Pg: 1 of 2

COOK IL

RELEASE OF MORTGAGE

| THIS CERTIFIES hat a certain | mortgage executed by | | |
|---------------------------------|------------------------------------------------|---------------|-------|
| | H BEUTTLER, BENTON H DOHERTY | | |
| o CAPITAL ACCESS C | | | |
| and thereafter assigned to | Ox | | |
| ast Assignment Book | Last Assignment Page | dated October | 1st , |
| 2001 , calling for the original | | | |
| ONE HUNDRED SEVENT | TY EIGHT THOUSAND DOLLARS AND 00/100 | | |
| dollars (\$178,000.00 |), and recorded in Mongage Record | page | and |
| or Instrument # 0010937994 | of the records in the office of the Record | der of COOK | |
| County, ILLINOIS | , more particularly described as rollows, to w | it: | |
| | C | | |

LOT 20 AND THE WEST 15 FEET OF LOT 21 IN BLOCK 3 IN FAIL OAK TERRACE A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NW 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 122 LEMOYNE PARKWAY, OAK PARK, IL PROPERTY I.D. NUMBER: 16-05-104-024-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of January, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

Вγ

SANDRA M¢ALPIN

Its ASSISTANT VICE PRESIDENT

36 A S TL RELS Page T of 2

Corporate Seal

Sym Smy

0316815042 Page: 2 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| FRED BEUTTLER 0006061548 | | |
|--------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| State of MISSISSIPPI |) | |
| County of FCRRLST |) | |
| Before me, the undersigned, a N 2003, personally appeared SA | otary Public in and for said County and Sta | ate this 16th day of January |
| ASSISTANT VICE PRESIDENT | | |
| | | 11.4 |
| of UNION PLANTERS BANK, N | | who as such |
| officer for and on its behalf ackn | owiedged the execution of the foregoing in | nstrument. |
| Witness my hand and Notarial Se My commission expires:06/0 | Notary Public PATSY L. WELBORN | COLOR DE LO COUNTINAMINA DE LA C |

Loan No.: 0006061548
Name: FRED BEUTTLER
Payoff Date: 12/06/2002
Employee ID: 2878