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0316815123

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/17/2003 12:05 PM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (0000720555) 1977146201
[0656185090 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 17, 1992, executed by JAMES M SHEEHAN
AND SARAH W SHEEHAN HUSBAND AND WIFE

to GN MORTGAGE CORPORATION

and recorded on DECEMBER 3, 1992, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 92908577 microfilm
number _____ pin number 17-09-210-017
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 156 W HURON #3D, CHICAGO, IL 60610



Loan No.
J=MF906ACAPITAL.S.01185 P=S.002.00008.7
MIN 100027719771462019 MERS PHONE: 1-888-679-6377

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P-3
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J
D

Loan No. (0000720555) 1977146201 (0658185090 [PHIMC])

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 26, 2003, but effective MAY 16, 2001.

MATRIX CAPITAL BANK

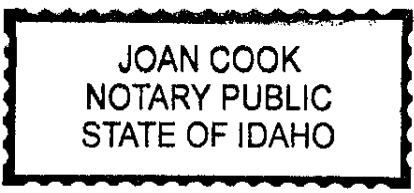
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 26, 2003, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.00008.7
C=S.054.0063
(NMRI.IL)

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LEGAL DESCRIPTION

UNIT 156-3D IN THE HURON-WELLS CONDOMINIUM AS DELINETED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO;

PARCEL 2: THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3: THE WEST 22 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED HERETO AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NO. 25206179; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office