UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/17/2003 01:05 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that BAN	K ONE NA	
		("Bank") in
consideration of one dollar, and other good a whereof is hereby acknowledged, does herel KENNETH WAHLSTROM AND KAREN S W	y release, convey a	•
		and its/his/their heirs, legal
representatives and assigns, all the right, title whatsoever Bank may have acquired in, thro	ugh or by a certain l	Mortgage dated
<u>12/16/02</u> as Document Number <u>0030099</u> registered in the Recorder's/Registrars Office		Page NA recorded/ County, in
the State of Illinois applicable to the property legally described as follows, to-wit:	, situated in said Co	unty and State,
SEE ATTACHED		SOFFICO
Property Address: 848 CLINTON AVE	OAK PARI	K IL 60304

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511357668

Deed was filed.

PIN 16-18-131-015

0316815201 Page: 2 of 3

INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 04/02/03

BANK ØNE NA

SARAH TRUE-HINSON

Its: Mortgage Officer

Its: Authorized Officer -004 Cc

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

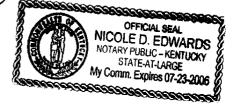
Notaré Public

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511357668

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



0316815201 Page: 3 of 3

UNOFFICIAL COPY

State of Illinois:

THE NORTH 25 FEET OF LOT 19 AND THE SOUTH 12 1 / 2 FEET OF LOT 20 IN BLOCK 11 IN HULBERT'S SUBDIVISION OF THE WEST 1 / 2 OF LOT 2 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANG2 13 (EXCEPT THE WEST → OF THE SOUTHWEST →) EAST OF THE THIRD PRINCIPAL

The Real Property or its address is commonly known as 848 CLINTON AVE, OAK PARK, IL 60304. The Real on 18-1.
COOK COUNTY CLOPATS OFFICE Property tax identification number is 16-18-131-015.