UNOFFICIAL COPY

Mortgage Release

Prepared by and Mail to:

Kristin Bladek Lisle Savings Bank 1450 Maple Avenue Lisle, IL 60532

Loan No.8-02-0001513-3

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/17/2003 01:08 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LISLE SAVINGS BANK, f/k/a LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto ANTHONY J. MARTINEZ AND PANELA A. MARTINEZ, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17TH day of MARCH, 1992, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 92193114 to the premises therein described, as follows, to-wit: LOT #25 IN PINEWOOD EAST UNIT II BLOCK TWO, A SUBDIVISION IN THE NORTH HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE 1HICL PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.#27-07-109-020-0000 ADDRESS OF PROPERTY: 11654 BROOKVIEW LANE, ORLAND PARK, ILLINOIS

0316816019 Page: 2 of 2

UNOFFICIAL CO

In testimony whereof, the said corporation has caused its name to be signed to these presents by its Vice-President, and attested by its Chairman, this 22ND day of APRIL, 2003.

ATTEST:

STATE OF ILLINOIS

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby COUNTY OF DUPAGE certify that Joseph F. Sinkovits, personally known to me to be the Vice-President of LISLE SAVINGS BANK, a corporation. and Joseph J. Renn personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Poard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Noverial Seal, this 22ND day of APRIL, 2003.

PLACE NOTARY SEAL IN BOX

County Clark's Office