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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/17/2003 08:37 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First Jt., Suite 300 Santa Ana, CA 2705

MERS MIN#: 100010980000388123 PHONE#: (800) 435-7587

Loan#: 18310439 Service#: 2111234RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MATTHEW L. BLAUVELT A SINGIE MAN Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: JUNE 30, 1997 Recorded on: JULY 02, 1997

as Instrument No. 97477321 in Book No. --- at Page No.

Property Address: 801 S WELLS ST 404, CHICAGO IL 60607-

County of COOK, State of ILLINOIS

PIN# 17-16-410-001-0000; 002-0000 & 003-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON APRIL 02, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

D17

Julie A. Yates, Vice Presiden

SIS

0316817035 Page: 2 of 3

A. ARREOLA COMM, # 1243233

OTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My comm. exp. Nov. 23, 2003

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Loan#: 18310439 Srv#: 2111234RL1

Page 2

State of CALIFORNIA County of ORANGE

On APRIL 02, 2003 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executed the instrument.

Witness my han

(Notary Name): A. Arreola

iny, 105, . PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92'05, ELOISE U. CARILLO

0316817035 Page: 3 of 3

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 404 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.