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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2003 10:58 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0013210109

Prepared By: ANUJA JOSHI

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
405 SW 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Mortgage dated: October 28, 2002
executed by: JOSEPH M. MUNIZZA JR. and LINDA M. MUNIZZA, Trustor

Beneficiary: MORTGAGE EXPRESS, INC.

and recorded as Instrument No. 0021206262 on November 01, 2002 in Book: N/A
Page: N/A, of Official Records in the County Recorder's office of COOK County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 15-27-300-021-0000 Loan Amount: \$13,000.00

Property Address: 1514 BLANCHAN, LA GRANGE PARK, IL 60526

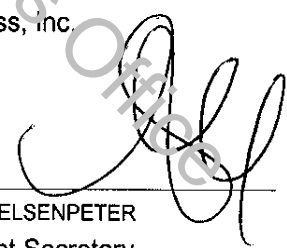
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Express, inc.

Dated: March 20, 2003

State of Minnesota) ss.

County of Hennepin


LANA E. ELSENPETER
Assistant Secretary

On March 20, 2003

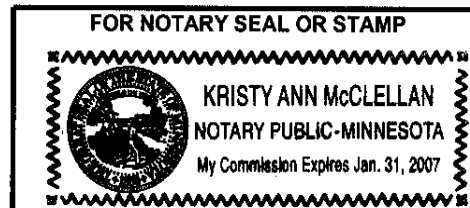
before me

personally appeared LANA E. ELSENPETER, Assistant Secretary of Mortgage Express, Inc.

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY (Seal)



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P2
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yhc

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LOT 7 IN BLOCK 3 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 127.02 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1924 AS DOCUMENT NUMBER 8408349 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office