UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT ATTN: LOAN PAYOFFS LOUD/MAIN ST

STEVENS POINT WI 54481

P.I.N. Number: 06-21-212-007

SATISFACTION OF MORTGAGE

DATED: March 6, 2003

ACCOUNT # 0003927+21

The undersigned Bank certifics that the following is fully paid and satisfied:

Mortgage executed by MAHESH PATEL AND MANISHA PATEL, HUSBAND AND WIFE, dated JUNE 19, 2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOC 0020847004.

RECORDED ON: AUGUST 2, 2002

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

First Financial Credit Union

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/17/2003 03:09 PM Pg: 1 of 2

-OOF COUNTY BY:

STATE OF SILINOIS)
COOK)SS _COUNTY)

Before me, a Notary Public in and for said county, personally appeared as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on N

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/JBE Associated Loan Services Department 1305 Main Street Stevens Point WI 54481

My Commission Expires

Official Seal Kathleen Traugott Notary Public State of Illinois My Commission Expires 01/03/05

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LEGAL DESCRIPTION

LOT 27 IN THE STELING OAKS PLAT OF SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AUGUST 22, 2000 AS DOCUMENT 00647013, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5 JASMINE COURT, STREAMWOOD IL 60107 Soot Colling Clark's Office

TAX ID #: 06-21-212-007