

# UNOFFICIAL COPY



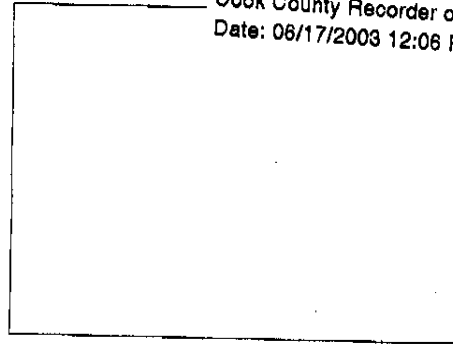
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 06/17/2003 12:06 PM Pg: 1 of 3

## SPECIFIC POWER OF ATTORNEY

RE: REFINANCE of real estate  
described as follows

See Legal description attached hereto  
as exhibit "A" and made a part hereof as  
though fully set forth

PIN # 10-18-316-037



Property Address : 8917 N NATIONAL AVE MORTON GROVE IL 60504

### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, being unable to personally attend the closing on refinancing of the real estate located at the above-referenced address, does by these Presents hereby constitute and appoint **SHAJU THOMAS** my true and lawful Attorney for me and in my name, place and stead to date and execute any and all of the closing documents required of my lender **WASHINGTON MUTUAL** Successors and or Assigns, including without limitation, the mortgage, note, settlement statement, disclosure documents, affidavits and any and all documents requires by the closing agent, \_\_\_\_\_ and/or its agent for the refinance of the above described real estate only.

This Power of Attorney shall become effective at the time this power of attorney is signed and shall continue only until the transaction has closed.

I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my lawyer and thereof hereby ratify all that my agent, **SHAJU THOMAS** shall do or cause to be done, by virtue hereof.

Principal:

Mini Thomas  
MINI THOMAS  
SSN:  
Date of Birth: 16



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Law Title Insurance Company, Inc.

Commitment Number: 166671N

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN ROSELYN RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SUBDIVISION OF THE SOUTH 23.05 FEET OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18 AND THE NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1950 AS DOCUMENT 17284010, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office