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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2003 12:03 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00097541362005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL J MIELING, ANN KALASKA

Property Address.....: 1835 W. BARRY AVENUE, CHICAGO, IL 60657 P.I.N. 14302090080000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/18/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020326755, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 49 IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-30-209-008-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of March, 2003.

Mortgage Electronic Registration Systems, Inc.

C. Leonard
Christopher Leonard
Assistant Secretary

SJ
P-3
mmj
Btk

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of March, 2003.



M. Langford

 M. Langford, Notary public
 Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL J MIELING, ANN KALASKA
1835 W BARRY AVE
CHICAGO, IL 60657

Prepared By: Steve M. Galiano
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