



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 06/17/2003 10:23 AM Pg: 1 of 1

**SUBORDINATION AGREEMENT**

**KNOWN ALL MEN BY THESE PRESENTS THAT:**

Premier Credit Union as present legal holder and owner of that certain Mortgage, **Mary Ann Hockman, an unmarried woman**, as Mortgagor(s), to Premier Credit Union, as Mortgagee, in the original amount of Thirty Thousand and 00/100ths (\$30,000.00), recorded July 8, 2002, as document number 0020746832, in Cook County, Illinois.  
Described as follows:

THE NORTH 20 FEET OF LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 76 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, ALSO IF BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1/4 THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-11-417-014-0000

Which has the property address of: **4917 N. Drake, Chicago, Illinois 60625**

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PRIORITY OF THE LEIN** of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated \_\_\_\_\_ between **Mary Ann Hockman, an unmarried woman**, as Mortgagor(s) to **Wells Fargo, ITS SUCCESSORS AND / OR ASSIGNS**, as Mortgagee, securing payment of a note in an amount not to exceed \$239,000.00.

The undersigned, Premier Credit Union, hereby consenting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described.

WITNESS my hand and seal this May 6, 2003.

PREMIER CREDIT UNION

Name & Title

ATTEST:

Name & Title

STATE OF: ILLINOIS  
COUNTY OF: COOK

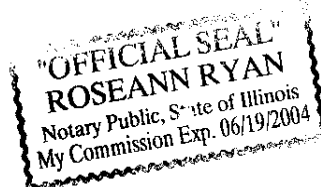
The forgoing instrument was acknowledged before me this 6TH day of May, 2003,  
On behalf of the Corporation.

*Roseann Ryan*  
NOTARY PUBLIC

(SEAL)

Premier Credit Union 1212 W Northwest Hwy. Palatine, IL 60067 has prepared this document.  
Please mail back to the above address once recorded.

NETCO  
415 N. LASALLE ST.  
STE 402  
CHICAGO, IL 60610



CHI 307 707 DTN

1/P  
1/25