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Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 06/17/2003 09:53 AM Pg: 1 of 2

Recording Requested by / Return To: MAIJA S KROEGER 5320 Benton Ave, DOWNERS GROVE, IL 60515

Release Of Mortgage

WHEREAS the indebteupess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARCU NOME MORTGAGE INC

Original Mortgagor: MAIJA S KRUESah

Recorded in Cook County, Illinois, on U1/11/92 as Instrument # 0020047935

Tax ID: 14-21-111-010-1047

Date of mortgage: 12/18/01 Amount of mortgage: \$128000.00 Address: 548 W Brompton Ave Chicago, II 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/25/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-89807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9419762 P.I.F.: 04/11/03

FINAL RECON.IL 90350 118.00 1 04/25/03 03:32:35 12-031 IL Cook 6391:84 90

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Loan Number: 9419762 Stco Code: 12-031

_____ UNIT NUMBER 548-1W, IN 534-52 WEST BROMPTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 (EXCEPT THE EASTERLY 10 FEET OF SAID LOT 10) IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND TRACT OF LAND LYING EASTERLY AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS HERETOFORE DEDICATED) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUA RECORDED AS DOCUMENT NUMBER 25380581 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINCIS.