

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/17/2003 09:01 AM Pg: 1 of 2

181
D2
MLS
8129068

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLE
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

2/AS

KNOW ALL MEN BY THESE

PRESENTS,
THAT Bank of Palatine of the County of Cook and State of Illinois for and
in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto PALATINE NATIONAL BANK, AS
TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1985 AND KNOWN AS TRUST NUMBER
4641 legal representatives assigns, all the right, title interest, claim or
demand whatsoever they may have acquired in, through, or by a certain
Mortgages bearing the 6TH day of FEB 1992, and recorded in the Recorder's
Office of Cook County, in the State of Illinois in Book _____ of
_____ page _____ as Document Numbers 92119914 MADE BY PALATINE NATIONAL BANK
TRUST NUMBER 4614 TO BANK OF PALATINE TO SECURE AN INDEBTEDNESS IN THE AMOUNT

BOX 333-CT

UNOFFICIAL COPY

OF \$20,000.00 TO the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit, : THE WEST 10 FEET OF LOT 1 AND THE NORTH 66 FEET OF LOTS 2 AND 3 IN BLOCK "H" IN THE TOWN OF PALATINE SUBDIVISION OF JOEL WOOD PART OF THE SOUTHEAST ¼ OF SECTION 15 AND PART OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 02-02-402-011

Address(es) of premises: 59-61 N. BOTHWELL, PALATINE, IL 60067

WITNESS __ hand and seal this 3RD day of JUNE, 2003.

BANK OF PALATINE

Jennifer Helfand (SEAL)
Jennifer Helfand, Loan & Marketing Officer

R. A. Maclean (SEAL)
R. A. MACLEAN, Vice President

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STATE OF Illinois }
COUNTY OF Cook } ss.

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Helfand, Loan & Marketing Officer and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 3RD day of JUNE, 2003.



Notary Public *Patricia Tarasenko*
Commission Expires 10.6.4

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.