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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/17/2003 09:40 AM Pg: 1 of 3

After recording mail to: Recorded Documents Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 4145112305%

Prepared by: Randy Sese

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is bereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0010969370, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Washington Mutual Bank, F.A. its successors and assigns, executed by Muriel N Driscoll & Patrick J Driscoll, being dated the day of da

® 0316833114

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 9th day of May, 2003.

Keith Kauffman, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 9th day of May, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Keith Kauffman, Vice President, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

> PEGGY L. GILBERT NOTARY PUBLIC - ARIZONA MARICOPA COUNTY And Collection of Collection o My Comm. Expires Dec. 3, 2005

My Commission Expres

Laggy & Giller

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204 COUNTY CLOPA'S OFFICE

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Legal Description:

LOT 17 IN SMITH AND DAWSON'S 3RD ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINIOS A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-22-406-002

203 E Ohive Ave. Prospect Heights-Il. 60070

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