HE HASOSALUNOFFICIAL COF

First American Bank 201 South State Street

P.O. Box 307

Hampshire, IL 60140

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/17/2003 01:34 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

Peter C. Miller Martha J. Miller 5507 Highland Drive Palatine, IL 60067-2579

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELFASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness fecured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Peter C. Miller and Martla J. Miller, 5507 Highland Drive, Palatine, IL 60067-2579, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 18th day of February, 2003, and recorded in the Recorder's Office of Cook, in the State of Illinois, in book of records, on page as document No. 0030284852 & 0030284853, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to w. t:

See reverse side for regal description

Together with all the appurtenances and privileges thereunto belonging or ar pertaining. Permanent Real Estate Index Number(s): 02-15-301-007-0000 & 02-15-301-005-0000 Address(es) of premises: 470 W. Mahogany Ct., Unit 606, Palatine, IL 60067

Witness Our hand(s) and seal(s), this 12th day of June, 2003.

Danha L. Stuehler, VP

This instrument was prepared by Brian D Eberly, Loan Operations, 201 South State Street, Hampshire, IL 50140

STATE OF ILLINOIS

SS

COUNTY OF KANE

On this 12th day of June, 2003, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler, known to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Patricia Gildzien

Residing at

NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public in and for the State of Illinois

My commission explires MINESION EXPIRES: C6/15/08

BOX 333-CTI

0316833278 Page: 2 of 2

## UNOFFICIAL COPY

EXHIBIT A
Legal Description

PARCEL 1: UNIT 1-606 IN THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2002 AS DOCUMENT NUMBER 0021458156 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 (COMMON AREA) AS CREATED BY (HE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE GROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0021076634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 5.7 OWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGET TO THE USE OF PARKING SPACE P1-30 & STORAGE SPACE S1-30 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 0021458156.

PIN #: 02-15-301-007-0000, 02-15-301-008-0000

Commonly known as: 470 West Mahogany Ct. Unit 606, Palatine, IL 60067