

# UNOFFICIAL COPY



0316835199

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/17/2003 10:28 AM Pg: 1 of 2

Prepared By:

Karen J. Nemeč Corley  
414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
414 NORTH ORLEANS, SUITE 700  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0339323086

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 2003  
executed by

Robert K. Steinbaugh AND  
Branka Steinbaugh, Husband and Wife

2 ✓

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 310 835190, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

Cook County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as

452 W. Belden Avenue, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 05-12-03 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES F. BRADY  
known to me to be the PRESIDENT  
and GALE L. LUKAT  
known to me to be SECRETARY

By: James F. Brady  
Its: PRESIDENT

By: Gale L. Lukat  
Its: SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Cash County,

Witness: Karen J. Nemeč



My Commission Expires 02-18-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ETI  
8126AM NA RS

305

# UNOFFICIAL COPY

0339323086

## RIDER - LEGAL DESCRIPTION

THE WEST 49 FEET OF THE EAST 80 FEET OF THE WEST 130 FEET OF THE SOUTH 145 FEET OF LOT 12 IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-105-014-0000