**UNOFFICIAL CO** 

Please Return To:

Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

#### ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 226 N West Ave Elmhurst, IL 60126

does hereby grant, sell, assign transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

April 29, 2003 a certain Mortgage dated

, made and executed by

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 06/17/2003 02:15 PM Pd: 1 of 3

ANSELMO ROSA JR and YESENIA R ROSA, husband and wife

| C  |             |                           |  |
|--|-------------|---------------------------|--|
| to and in favor of Fortis Mortgage Corpora   | tion        |                           |  |
| upon the following described property situated in Illinois:  See Exhibit A.  | Cook        | County, State of          |  |
| such Mortgage having been given to secure payment of Three Hundred Fifty One Thousand Nine Hundred and no/100  (\$ 351,900.00 )  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No |             |                           |  |
| ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 (9512) Lender/Investor MFIL8194  | Page 1 of 2 | AP# 0295084533 Initials : |  |

**BOX 333-CTI** 

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 29, 2003

| •   | Fortis Mortgage Corporation         |
|---|-------------------------------------|
| Witness   | By: Swan Hay Assignor)              |
| Witness   | (Signature)                         |
| Attest  | (Title)                             |
| Seal:   | ATTORNEY IN FAC                     |
|   |                                     |
| Corp.   | porate/Partnership Acknowledgement] |
| State of Illinois County of Kare  |                                     |
| This instrument was acknowledged before by Susaw Lander   | ore the on 4-29-03                  |
| as POA  | <u> </u>                            |
| of Fortis Mortgage Corporation  "OFFICIAL SEA Sandra Monteil Notary Public, State of II My Commission Exp. 11/2 | linois                              |
| State of Illinois County of   |                                     |
| This instrument was acknowledged befo Fortis Mortgage Corporation   |                                     |
|   |                                     |
|   |                                     |
|   |                                     |
| MCII 9164   |                                     |

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AP# 0295084533

(9512)

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000513156 CH STREET ADDRESS: 3737 N. LAWNDALE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-23-122-006-0000

#### LEGAL DESCRIPTION:

LOT 9 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 11 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF S. WISH. FLINOIS

OR COOK COUNTY CRAK'S OFFICE SECTION 23 YOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.