

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**



0316839012

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/17/2003 09:34 AM Pg: 1 of 3

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



The above space is for the recorder's use only

**PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK** is/are the owner of a mortgage/trust deed recorded the 12TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0011174024 made by MICHAEL J. FREJEK AND MICHELE L. FREJEK, BORROWER(S) to secure an indebtedness of \*\*TWENTY SIX THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-09-409-021

Property Address: 1475 JEFFERSON ROAD, HOFFMAN ESTATES, IL 60195

**PARTY OF THE SECOND PART: MORTGAGE BANCORP SERVICES, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*ONE HUNDRED SEVENTY EIGHT THOUSAND, NINE HUNDRED FORTY SEVEN and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 23, 2003

**PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302**

Brian K. Engel, Consumer Banking Officer

03-52997

30-4

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This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
} SS.  
County of COOK}

I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 23RD day of MAY, 2003.

*Michelle Magerl*  
Michelle Magerl, Notary

Commission Expires October 1, 2005

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## LEGAL DESCRIPTION

Commitment No. 03-52997

LOT 21 IN BLOCK 139 IN THE HIGHLANDS AT HOFFMAN ESTATES XI BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT 17848413 IN COOK COUNTY, ILLINOIS.

File # 07-09-409-021

Property of Cook County Clerk's Office