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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2003 07:50 AM Pg: 1 of 3

Prepared By:
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

After Recording Return To:
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 606377299

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
APRIL 25, 2003 to secure payment of TWO HUNDRED THIRTY
THOUSAND AND NO/100.
(U.S. 230,000.00) excuted by KAREN MCNEELA, A SINGLE WOMAN

Mort # 0316940063

to PRESIDENTIAL MORTGAGE COMPANY,
a corporation organized under the laws of ILLINOIS and whose address
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004,
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 08-24-404-006

Commonly known as: 142 ROXBURY LANE
DES PLAINES, IL 60018

1275773

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

Witness

(Assignor)

Witness

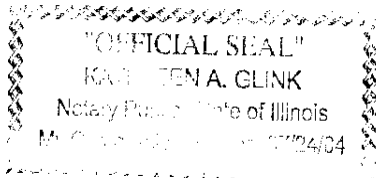
By: *Lynne S. Ferrante*
Lynne S Ferrante (Signature)
President

STATE OF IL

COUNTY OF Cook

On APRIL 25, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Lynne S Ferrante, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Kathleen A. Glink
Notary Public

My Commission Expires: 7/24/04

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LOT 19 IN DEVONSHIRE IN DES PLAINES UNIT NO. 1, BEING A
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF
THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-24-404-006

Property of Cook County Clerk's Office