



0316940071

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/18/2003 08:18 AM Pg: 1 of 3

WARRANTY DEED

131-645888

13342  
951/2

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

THIS INSTRUMENT, made and entered into this 29<sup>th</sup> day of May, 2003,  
between Mel Martinez, Secretary of Housing and Urban Development, of  
Washington, D.C., also known as the United States Department of Housing and Urban  
Development, party of the first part, and RON FARINA, 196 COUNTRY CLUB RD.,  
CHICAGO HEIGHTS, IL 60411, his/her/their heirs and assigns, party(ies) of the second  
part.  
*\* Ronald E.*

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),  
the receipt of which is hereby acknowledged, the said party of the first part has bargained  
and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of  
the second part, the following described real estate, commonly known as 2243 SPRUCE  
RD., HOMEWOOD, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the  
provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the  
Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions  
reservations, conditions and rights appearing of record against the above described property;  
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies)  
of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that  
he/she has good right to sell and convey the same; that the title and quiet possession thereto  
he/she will warrant and forever defend against the lawful claims of all persons, claiming  
same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as  
Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development,  
under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

302402 / 3342

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# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Janine Burkard  
Keith G. Gorch

Secretary of Housing and Urban Development

By: Jan Prusnowski, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

5-30-03

Date

J. Boan  
Buyer, Seller or Representative

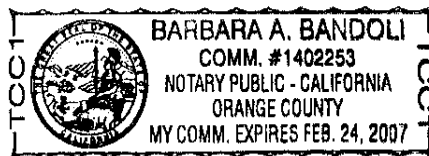
STATE OF CALIFORNIA

COUNTY OF ORANGE

SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared JAN PRUSNOWSKI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 5/29, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 29<sup>th</sup> day of May, 2003.



Barbara A. Bandoli  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

RONALD FARINA  
916 COUNTRY CLUB RD  
CHICAGO HTS, IL 60411

# UNOFFICIAL COPY

LOT 1 IN BLOCK 13 IN DIXMOOR A SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT NO. 9675674, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-31-106-006

C/K/A 2243 SPRUCE DRIVE, HOMEWOOD, IL 60430

Property of Cook County Clerk's Office