

UNOFFICIAL COPY



0316940275

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/18/2003 01:09 PM Pg: 1 of 2

Prepared By:

CAROLYN S. PRICE
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

3083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0001993772

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 2003
executed by
DANIEL F GUERRERA AND
MARGARET C LYNCH, HUSBAND AND WIFE

to REVERE MORTGAGE, LTD. Mort # 0316940275
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as
119 N HARVEY, OAK PARK, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On MARCH 24, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared MARILYN COHEN
PRESIDENT

By: Marilyn Cohen
MARILYN COHEN
PRESIDENT
Its: _____

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

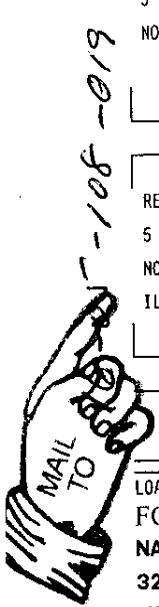
By: _____
Its: _____

Witness: _____
"OFFICIAL SEAL"
GEORGE W. GIDDENS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/28/2006

Notary Public George W. Giddens
Cook County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



618-108-019

Lawyers Title Insurance Corporation

MT-030225

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UNOFFICIAL COPY

Union Title Co.
Sole Issuing Agent for
FARMERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr030225

DESCRIPTION:

Lot 7 in Block 10 in Roswell's Addition to Oak Park, being a Subdivision of the Northwest 1/4 of Section 5 and the Northeast 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 1, 1923 as Instrument Number 8007424, in Cook County, Illinois.

Property of Cook County Clerk's Office