UNOFFICIAL COPY SUBORDINATION AGREEMENT S15940219

KNOWN ALL MEN BY THESE PRESENTS THAT:

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 06/18/2003 11:14 AM Pg: 1 of 1

Premier Credit Union as present legal holder and owner of that certain Mortgage, **Tia Stevens, an unmarried woman,** as Mortgagor(s), to Premier Credit Union as Mortgagee, in the original amount of Fifty Two Thousand and 00/100 dollars (\$52,000.00), Dated August 30, 2002, and recorded September 16, 2002, as document number 0021014020, in <u>Cook</u> County, Illinois.

Described as follows:

LOT 3 IN BLOCK 28 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-22-400-003-0000

Which has the property address of: 345 W. Hellen Rd., Palatine, IL 60067

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does WAIVE THE PRIORITY OF THE LEIN of the said mortgage insofar as the following described mortgage is concerned but not otherwise:

That certain Mortgage day d________ between **Tia Stevens**; an unmarried woman, as Mortgagor(s) to Wells Far to Home Mortgage, ITS SUCCESSORS AND / OR ASSIGNS, as Mortgagee, securing payment of a note in 2n amount not to exceed \$112,000.00.

The undersigned, Premier Credit Union, hereby consenting that the lien of the mortgage first above described to be taken second and interior to mortgage last above described.

WITNESS my hand and seal this May 20, 2003.

PREMIER CREDIT UNION

'SLAMERICAN TITLE order # 463684

ATTEST: <

Name & Title

STATE OF: ILLINOIS COUNTY OF: COOK

The forgoing instrument was acknowledged before me 20th car of May, 2003,

On behalf of the Corporation.

NOTARY PUBLIC

Premier Credit Union 1212 W Northwest Hwy. Palatine, IL 60067 has prepared this document.

Please mail back to the above address once recorded.

cument. (SEAL)



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