



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2003 11:04 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
HSBC MORTGAGE CORPORATION POST CLO
2929 WALDEN AVENUE
DEPEW, NY 14043

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 65801
INVESTOR LOAN NO. 621855638
Date: MAY 23, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS

under the laws of

Assignor (whether one or more), hereby sells, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA),
HSBC MORTGAGE CORPORATION (USA)

0316942193

one or more), the Assignor's Interest in the Mortgage dated **MAY 23, 2003**
DAVID A. ANDERSON AND JULIE E. ANDERSON, HUSBAND AND WIFE, Assignee (whether
executed by

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TD

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTY-FOUR THOUSAND FIVE HUNDRED AND 00/100

DOLLARS, with interest thereon from **MAY 23, 2003**

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

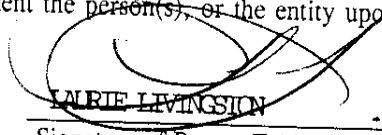
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STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

On this 23rd day of MAY 2003, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

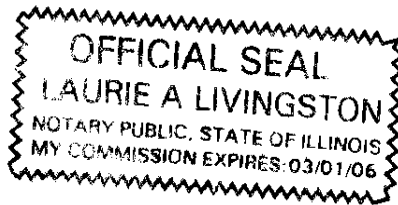
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.


LAURIE LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:

3-1-06



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ATTACHMENT "A" **LEGAL DESCRIPTION**

LOT 10 (EXCEPT THE NORTH HALF THEREOF) IN BLOCK 10, IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF THE RIGHT OF WAY OF CHICAGO AND ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160 OF THE SOUTHWEST QUARTER OF SECTION 10, AFORESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 28-10-406-034

Property of Cook County Clerk's Office