

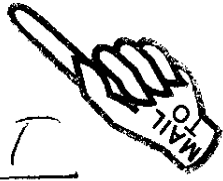
# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: mealey  
CARRIE CULVER  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443



0316942131  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/18/2003 09:55 AM Pg: 1 of 3

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000023590748



284828/STCT

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ROY JENKINSON, AN UNMARRIED MAN

Beneficiary: BANK ONE, N.A.

3/18

Date of Deed: April 7, 2000  
Date Recorded: April 17, 2000  
Book: NA  
Volume: NA  
Tax ID: 05302010110000

Page: NA  
Image: NA  
Document: 00266808  
Microfilm: NA

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 62 HIBBARD ROAD, NORTHFIELD IL 60093  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 19, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CLERK OF DEEDS  
2 NORTH LA SALLE STREET, SUITE 1900  
CHICAGO, IL 60602

J. Philip McAlevy  
J. PHILIP MCALEAVY  
VICE PRESIDENT

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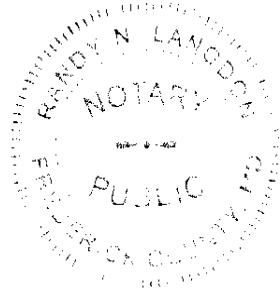
STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this May 19, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

RNL

\_\_\_\_\_  
RANDY N. LANGDON, NOTARY PUBLIC  
COMMISSION EXPIRES: April 7, 2007



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## SCHEDULE "A"

THE NORTH 185.76 FEET OF THE EAST 283 FEET OF LOT 3, IN SCHILDGEN'S  
SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST  
1/4 OF SECTION 30, TOWNSHIP 42, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office