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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 06/18/2003 01:34 PM Pg: 1 of 4

RECORDATION REQUESTED BY:
PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW OFFICE
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

WHEN RECORDED MAIL TO:
PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW OFFICE
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

SEND TAX NOTICES TO:
PRAIRIE BANK AND TRUST
COMPANY
BRIDGEVIEW OFFICE
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Monica J. Gray, Commercial Loans # 44521005
PRAIRIE BANK AND TRUST COMPANY
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 21, 2003, is made and executed between M & F Development, Inc., an Illinois Corporation (referred to below as "Grantor"), and PRAIRIE BANK AND TRUST COMPANY, whose address is 7661 S. HARLEM AVE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 21, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded 10/28/02 in Cook County as document No. 0021182294.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LEGAL DESCRIPTION OF UNIT AND PARKING SPACE:

PARCEL 1: UNIT NO. 4 IN THE 1359 NORTH MOHAWK PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOT 3 AND THE SOUTH 1/2 LOT 2 IN THE SUBDIVISION OF THE NORTH 3/4 OF LOT 29 AND THE NORTH 3/4 OF THE WEST 1/2 OF LOT 30 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY M & F DEVELOPMENT, INC., RECORDED ON AUGUST 10, 2001 AS DOUCMENT NUMBER 001-0736756, TOGETHER WITH ITS UNDIVIDED

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 21, 2003.

modification, but also to all such subsequent actions. Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or representation to Lender that the non-signing person consents to the changes and provisions of this then all persons signing below acknowledge that this Modification is given conditionally, based on the by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, released by Lender in writing. Any maker or endorser, including accommodation parties, shall not be released parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their **CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain

extend maturity date to October 21, 2003.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Real Property or its address is commonly known as 1359 North Mohawk, Unit #4, and 1363 North Mohawk, Unit #4, Chicago, IL 60610. The Real Property tax identification number is 1359 N. Mohawk, #4; 17-04-122-133-1004, and 1363 N. Mohawk #4: 17-04-122-132-1004

001-0736756.
ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENTS AS DELINEATED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
AUGUST 10, 2001 AS DOCUMENT NUMBER 001-0736756, TOGETHER WITH ITS UNDIVIDED
DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY M & F DEVELOPMENT, INC., RECORDED ON
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE
NORTH 3/4 OF THE WEST 1/2 OF LOT 30 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A
LOT 1 AND THE NORTH 1/2 OF LOT 2 IN THE SUBDIVISION OF THE NORTH 3/4 OF LOT 29 AND THE

PARCEL 1: UNIT NO. 4 IN THE 1363 NORTH MOHAWK PLACE CONDOMINIUM AS DELINEATED ON THE
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LEGAL DESCRIPTION OF UNIT AND PARKING SPACE:

001-0736756.
ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENTS AS DELINEATED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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MODIFICATION OF MORTGAGE

Loan No: 44521005

(Continued)

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GRANTOR:

M & F DEVELOPMENT, INC.

By: *Fintan P. McCarthy*
Fintan P. McCarthy, President of M & F Development, Inc.

By: *Matthew G. Collins*
Matthew G. Collins, Secretary of M & F Development, Inc.

LENDER:

X *Mark W. [Signature]*
Authorized Signer

CORPORATE ACKNOWLEDGMENT

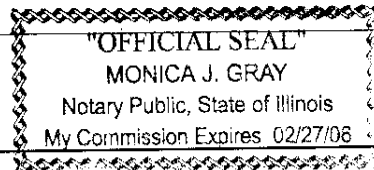
STATE OF *Illinois*

COUNTY OF *Cook*

On this *14th* day of *May*, *2003* before me, the undersigned Notary Public, personally appeared **Fintan P. McCarthy, President; Matthew G. Collins, Secretary of M & F Development, Inc.**, and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By *Monica J. Gray* Residing at *Roselle*
Notary Public in and for the State of *IL*

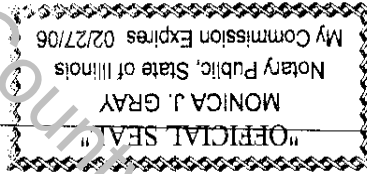
My commission expires _____



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My commission expires _____

Notary Public in and for the State of _____

Residing at Wesley

By Monica J. Gray

acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

On this 14th day of May, 2003, before me, the undersigned Notary Public, personally appeared MARK W. J. TRIVIA and known to me to be the True X.P. authorized agent for the Lender that executed the within and foregoing instrument and

STATE OF Illinois
COUNTY OF Cook
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) SS
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LENDER ACKNOWLEDGMENT