

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/18/2003 11:15 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033150336 LPS #: 1355418 Bin #: 04-22-03J-KP



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/7/1988 made and executed by ERNEST EDWARDS, MARRIED TO DELOIS EDWARDS to secure payment of the principal sum of \$47104.00 Dollars and interest to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS in the County of COOK and State of IL Recorded: 4/8/1988 as Instrument #: 88-146914 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

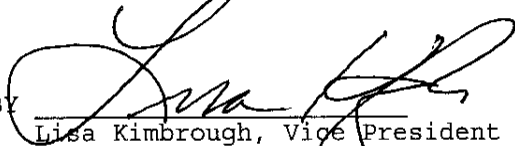
Tax ID No.: 19-25-211-013

Property Address: 7237 S TALMAN AVE, CHICAGO, IL 60629-2031.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 25, 2003.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

IL_021_1355418_0033150336 GRP4


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STATE OF CA
COUNTY OF Orange

ON April 25, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

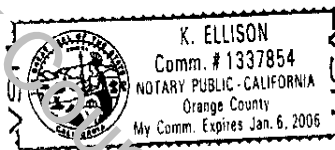


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)
5/12/2003



5/17/2003
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0033150336 LPS#: 1355418 Bin #: 04-22-03J-KP



LOT 13 IN BLOCK 8 IN A. T. MC INTOSH'S MARQUETTE PARK ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN WILLIAM S. JOHNSTON ESTATES SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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