

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/18/2003 10:21 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8020528553 LPS # 1336604 Bin #: 04-15-03JT



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 10/26/01 made and executed by JAMES P MCKEOWN, A
SINGLE PERSON to secure payment of the principal sum of \$170000.00 Dollars
and interest to MARQUETTE BANK in the County of COOK and State of IL
Recorded: 11/26/01 as Instrument #: 0011105715 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-29-302-214-1025

Property Address: 2600 N SOUTHPORT AVE 205, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 16, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
as Mortgagee

BY 
Carrie Greer, Assistant Secretary

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STATE OF CA
COUNTY OF ORANGE

ON April 16, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) F99



5/3/03
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Orange County Clerk's Office

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EXHIBIT A

Loan#: 8020528553 LPS#: 1336604 Bin #: 04-15-03JT



UNIT 205 AND GARGAGE UNITS G-14 AND G-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMHURST LOFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89618047, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office